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| <i>Index of Claims</i>  | Application/Control No. 10801503 | Applicant(s)/Patent Under Reexamination ALBASINI ET AL. |
| | Examiner KHANH C TRAN | Art Unit 2611 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | | | |
|--|----------|------------------------------|------------|-------------------------------|------------|---------------------------------|------------|--|--|
| CLAIM | | DATE | | | | | | | |
| Final | Original | 09/11/2008 | 03/27/2009 | 11/02/2009 | 04/14/2010 | 07/19/2010 | 10/29/2010 | | |
| | 1 | = | = | = | = | = | = | | |
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| | 10 | = | ✓ | = | = | = | = | | |
| | 11 | ✓ | - | - | - | - | - | | |
| | 12 | - | - | - | - | - | - | | |
| | 13 | ✓ | - | - | - | - | - | | |
| | 14 | ✓ | - | - | - | - | - | | |
| | 15 | ✓ | - | - | - | - | - | | |
| | 16 | O | - | - | - | - | - | | |
| | 17 | O | - | - | - | - | - | | |
| | 18 | O | - | - | - | - | - | | |
| | 19 | ✓ | - | - | - | - | - | | |
| | 20 | - | - | - | - | - | - | | |
| | 21 | ✓ | - | - | - | - | - | | |
| | 22 | O | - | - | - | - | - | | |
| | 23 | ✓ | - | - | - | - | - | | |
| | 24 | ✓ | - | - | - | - | - | | |
| | 25 | | ✓ | ✓ | ✓ | ✓ | ✓ | | |
| | 26 | | ✓ | O | = | = | = | | |
| | 27 | | O | = | = | = | = | | |
| | 28 | | O | = | = | = | = | | |
| | 29 | | ✓ | ✓ | ✓ | ✓ | ✓ | | |
| | 30 | | ✓ | ✓ | ✓ | ✓ | ✓ | | |
| | 31 | | ✓ | ✓ | ✓ | ✓ | - | | |
| | 32 | | ✓ | O | = | = | = | | |
| | 33 | | ✓ | O | = | = | = | | |
| | 34 | | ✓ | ✓ | ✓ | ✓ | = | | |
| | 35 | | ✓ | ✓ | ✓ | ✓ | ✓ | | |